

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | BLOOM PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2730268   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 25080   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SECTOR C POCKET 8 VASANT KUNJ NEW DELHI, NEW DELHI , DELHI - 110070 |
| 5      | PRINCIPAL NAME                    | AHSAN ALI   |
| 6      | PRINCIPAL QUALIFICATION           | Ph. D (Mathematics), M. Sc. (Mathematics)                           |
| 7      | SCHOOL EMAIL ID                   | information@bloompublicschool.org                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9310709248  |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-2.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-2.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-3.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-3.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-4.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://cloud9.shauryasoft.com/media/wcp-2404160902-0314902430-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2404160902-0314902430-1.pdf</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-5.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-5.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-8.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-8.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-7.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-7.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-9.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-9.pdf</a>             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://cloud9.shauryasoft.com/media/wcp-2404081113-1221014440-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2404081113-1221014440-1.pdf</a>             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-10.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-10.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-12.pdf">https://cloud9.shauryasoft.com/media/wcp-2404100918-1132748999-12.pdf</a>           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://cloud9.shauryasoft.com/media/wds-2404081105-1176505481-761.pdf#761">https://cloud9.shauryasoft.com/media/wds-2404081105-1176505481-761.pdf#761</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--|-----------|
| 1      | PRINCIPAL                                  | AHSAN ALI |
| 2      | TOTAL NO. OF TEACHERS                      | 67        |
|        | PGT  | 14        |
|        | TGT  | 21        |
|        | PRT  | 29        |
| 3      | TEACHERS SECTION RATIO                     | 1.7       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1         |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1         |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                   |
|--------|------|----------------------------|------------------------|-----------------|---------------------------|
| 1      | 2023 | 67                         | 66                     | 98.5            | School Average 75 percent |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                     |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------|
| 1      | 2023 | 74                         | 73                     | 98.6            | school average 75.4 percent |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS  |
|--------|--|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 6000     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 42 & 400 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 512  |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 30  |
| 6 | NO. OF BOYS TOILETS   | 32  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=j-viPhOYYxk">https://www.youtube.com/watch?v=j-viPhOYYxk</a> |